



Hampton City Schools Administrative Center

ONE FRANKLIN STREET

Hampton, Virginia 23669-3570

DATE July

MEDIA RELEASE 2023-2024

POLICY FOR PROVIDING FREE MEALS FOR SCHOOL DIVISIONS PARTICIPATING IN THE COMMUNITY ELIGIBILITY PROVISION (CEP) FOR ALL SCHOOLS IN THE DIVISION (Divisionwide)

DATE: August 24, 2023

Hampton City Schools

today announced its policy for providing free meals to all children served under the National School Lunch and School Breakfast Programs. The central school nutrition office has a copy of the policy, which may be reviewed by any interested party.

All schools in the division will be participating in the Community Eligibility Provision (CEP) as implemented under the Healthy, Hunger-Free Kids Act of 2010. Enrolled students will be provided a nutritious meal for breakfast and lunch each day at no charge to the household. Households will not be required to submit a meal application form to receive meals at no charge. To request a letter informing you of the program can be found on our website at www.hampton.k12.va.us, including contact information for any questions.

Any questions can be directed to:

Hampton City Schools
Food & Nutrition Services
Patriot Operations Center
1589 Wingfield Drive
Hampton 23666
757-727-2350

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To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
program.intake@usda.gov

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